



Edic Baghdasarian

A Short History of the Armenians in Iran

**By:
Edic Baghdasarian**

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Armenian Research Center

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Preface

During the past three decades, I have tried to introduce the History and culture of the Armenians to Iranians on one hand and also helped the Armenians to learn about the Iranian culture and has published dozens of books and hundreds of articles on these subjects, on the other hand.

I had established a long-term project to study and research on the History of the Armenian communities in Iran since 35 years ago and have published some parts of the history in Armenian and Persian languages, however, publication of the comprehensive history of the Armenians was possible only in the recent years in ten volumes which is a unique work in its kind (published in Armenian). This work is the most detailed history of the Armenian diaspora published worldwide so far.

After the publication of the Comprehensive History of the Armenians in Iran in 10 volumes in the Armenian language, I received several suggestions for its Persian and English and the Armenian concise versions, so I worked on the same subject in the Persian language but in two volumes, so the Persian version (Two volumes) was published in 2014 and the Armenian version also in two volumes in 2015 and in 2016 the English version in two volumes. Now I am happy to present a shorter version in English in one volume as per readers request. In the same time this publication is prepared in Armenia in the same size and content.

Meanwhile, most of my books and articles on the Armenian culture in Iran have been published which are available also at my official website: www.Edic-Baghdasarian.com.

I dedicate this book to all human right activists and followers of sciences and cultures. Meanwhile I wish to thank my beloved wife Mrs Tamar Panosian for her support and encouragement, also some others especially Late prof. H. Avedisian, Dr. Emma Begijanian, prof. Robert Banban, my close friends and readers.

I hope this work will satisfy enthusiastic readers and will open the way to identify the Armenian history and culture in Iran. I will be also very grateful if the readers may notify me of my mistakes and inaccuracies and shortcomings in the work.

Dr. Edic Baghdasarian (Ed. Germanic)

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